## BOUND TO STORY

## **Board of Examinations for Seafarers Trust**

## **Bio data CCMC Examiners**

FORMAT- AD-02 DATE: 22.11.2019 REV No.:01

1. Name:			
2. Address:			∐ ☐ Please aft
			a color photograp
	n	er Codo	
Tel. No. with STD Code	Mobile No.	in Code	
E-mail ID:			
3. Date of Birth (DD-MM-YY)		4. Age (Yrs)	
5. Date of Bittii (DD-WW-11)	4. Age (113)		
5. PAN No. :			
6. Educational/Professional Qualification			
Diploma/Degree Title	Institute/University	y Y	ear
7. Present Employer/Designation:	(Please attach your	CV with details)	
8. Experience in Hotel Management related areas/			
Teaching Experience (If any):			
Sea Service (if any)			
9. Are you associated with any maritime training i	nstitute? Yes /No		
If yes, please give details			
Name of the Institute:	Served as:	From:	To:
10. Have you informed your organization about workin	g as a part time Examiner for l	BES? YES / N	0
The above information is true to the best of my knowledge.			
Restrictions on availability for examination duties (if any)			
Date:	Name and Signature:		
Remarks if any:			

CEO/COO