

## **Board of Examinations for Seafarers Trust**

## **Application For Examination Under**

FORMAT-IV-02-Rep-MMB Dated 03.08.23 Rev No-00

## Maharashtra Maritime Board (MMB)-Repeater

| Applic           | ation No-  | Roll I  | <u>No-</u>            |                                      |  |
|------------------|--|---|-----------------------|--------------------------------------|--|
| Notes:           | and Declaration i  | ne required particulars, the candidate<br>n (6).<br>be filled in <u>"CAPITAL LETTERS"</u> only. |                       | Paste your recent color photographs  |  |
| 1)               | Certificate now  | required (Grade applying f  | for)                  | on white background (Fits within the |  |
| a)               | Competency (Deck/Engine)   |   |                       |                                      |  |
| b)               | Grade  |   |                       |                                      |  |
| 2)               | Signature Of Cand  |   |                       | ature Of Candidate                   |  |
| - <b>,</b><br>а) | Name   |   |                       |                                      |  |
| •                |  |   |                       |                                      |  |
| b)               | Nationality  |   |                       |                                      |  |
| c)               | Educational Qualification d) Date of Birth_DD /MM /YYY                               |   |                       |                                      |  |
| e)               | Permanent Address  |   |                       |                                      |  |
|                  |  |   |                       |                                      |  |
|                  | Dist   | State   |                       | _Pin                                 |  |
| f)               | E-mail id g) Mobile No   |   |                       |                                      |  |
| 3)               | Tick mark $()$ & write Preferred language for appearing Examination                  |   |                       |                                      |  |
|                  | (Marathi, Hindi or English)  |   |                       |                                      |  |
| 4)               | Details of Last Examination appeared (Tick $\sqrt{Written/Oral}$ )                   |   |                       |                                      |  |
|                  | a) Date of Last Ex   | xamination  | Failed in             | Written Oral                         |  |
|                  | b) Roll Number of Last Examination   |   |                       |                                      |  |
| 5)               | List of documen  | ts to be Attached (In case th   | e validity is expired | l, which submitted earlier)          |  |
| a)               | Self-attested copies of Modular Safety and Security Courses.                         |   |                       |                                      |  |
| b)               | Original eye sight test & colour vision test by <b>DG approved</b> medical examiner. |   |                       |                                      |  |
| c)               | Self-attested copy of valid Passport/Original Police Verification Certificate/No     |   |                       |                                      |  |
| C                | Objection Certificat   | te (Govt. Employee)   |                       |                                      |  |
| d)               | Self-attested phot   | o copy of <b>the ID Proof</b> (Issue  | ed by Governmen       | t)                                   |  |
| 6)               | Declaration  |   |                       |                                      |  |

I do here by, declare that, particulars contained in the application are correct and true to the best of

my knowledge and belief, and that the attached documents are genuine and signed by the person

whose names appear on them. I make this declaration consciously believing it to be true.

|            | Place   |
|------------|---|
|            | Signature of the Applicant  |
| <b>'</b> ) | Documents & Credential of Candidate verified (BES)  |
|            | Signature of Verifier/Executive Officer (IV)  |
| 5)         | For Office Staff Use Only   |
|            | Name of the Candidate   |
|            | Candidate's Roll No   |
|            | Grade Appearing   |
| )          | For Examiner's Use Only   |
|            | <b>Note:</b> The Examiner should fill up following field and, in all cases, as soon as possible forward this paper to the Chief Co-ordinator IV examination, Navi Mumbai. If the applicant passes his Testimonials and previous Certificate if any must be sent with this paper to the Co-ordinator of IV examination |
|            | Part (A) Written Examination Result   |
|            | Date of Written Examination   |
|            | Written Examination Result (Pass or Fail)   |
|            | Part (B) Oral Examination Result  |
|            | Date of Oral Examination  Oral Examination result (Pass or Fail)  |
|            | Examiner's Signature & Date   |
| O)         | For Examination Co-ordinator's Use Only   |
|            | I hereby, certify that the particulars contained above are correct. The above-named candidate has been Declared FINALLY (Pass or Fail)  |
|            | (Signature & Name)  |
|            | Date(Date of Declaration of Result)   |
|            | In-Charge, IV/Port Examination  |
|            | (Board of Examination for Seafarers Trust, Navi Mumbai)   |

Date\_\_\_\_